

## **Critter Camp Application & Consent**

Thank you for your interest in participating in SCHS Critter Camp 2019! Each week includes animal-related educational activities, animal interactions, visits from special guests, field trips, and more. Campers also complete service projects to benefit shelter animals.

 $Registrations \ are \ accepted \ in \ the \ order \ payment \ is \ received. \ Sessions \ generally \ fill \ up-register \ early \ to \ guarantee \ your \ child's \ space!$ 

## **Camper Registration**

Name:						
Las	t	First		Midd	dle	
Date of Birth://_	Age:		T-Shirt Size:	in chi	ld or adult (circle one)	
Names of Parents/Guardian	ns:					
Email Address:						
	nethod of contact. If you would r			re:		
Home Address:		City:		_State:	Zip:	
Phone:						
Home		Cell		Wo	ork	
Emergency Contact Name:			Phone:			
Are there any other persons authorized to pick up your child from camp?						
Name:	Relationship:					
Name:		Relati	Relationship:			
Grades 1 & 2 August 12-15, 9am-12pm □  Grades 3 & 4 July 22-25, 9am-2pm □  Grades 5 & 6 July 15-18, 9am-2pm □						
<u>Chaperone Availability</u>						
Each session will include 2-3 off-site field trips. To keep camp costs low we rely on parents or guardians to chaperone and provide transportation. Would you be available to help? Yes $\square$ No $\square$						
Comments:						
Payment Information						
Tuition is \$100 for grades 1-2 and \$150 for grades 3-4, and 5-6, which includes all materials and a Critter Camp T-Shirt.						
Please circle one:	Check Enclosed	Master Card	Visa	ì	Discover	
Check Number:	Card Number:			Expiration/		
Name as it annears on card	l.	Authorized signature:				

## **Consent & Release**

The following information will help us provide a safe and enjoy	able camp experience for your	child. Please complete all information.			
Camper Name:					
Last First Middle Please list any known allergies (including plant, animal, medicinal, and food):					
Please list any recent illnesses that need special attention	n or consideration:				
Any medications that need to be taken during camp hours are Humane Society will not dispense any medications.	the sole responsibility of the pa	arent or guardian. The Sauk County			
Please list any mental or physical handicaps that require	specific attention:				
Please include any other information that may be helpful	l:				
PHOTO RELEASE					
From time to time the Sauk County Humane Society use	s photographs of various edu	ucational or public service activities.			
If you are willing to allow us to use pictures of your child	d taken during camp, please	indicate by signing below.			
Parent/Guardian Signature:	_				
GENERAL RELEASE					
I, the undersigned parent or guardian of		("minor") hereby consent to the			
minor participating in the Sauk County Humane Society's	s camp program and all of its	activities and programs. The			
undersigned, for himself or herself and on behalf of said	minor, does hereby absolute	ely and unconditionally release,			
indemnify, hold harmless and forever discharge SCHS, it	s officers, directors, employe	ees, successors, assigns, agents, and			
volunteers, and each of them, from and against any and	l all claims, demands, obligat	ions, and liabilities of every nature			
and kind whatsoever, including, without limitation, negligible $\frac{1}{2} \left( \frac{1}{2} \right) \left( \frac{1}{2} \right)$	gence, occurring during, dire	ctly, or indirectly resulting from or			
arising out of minor's participation in camp. As to matte	ers covered hereby, this CON	SENT AND RELEASE shall extinguish			
all claims, demands, and rights which the undersigned o	r the minor occurring during	, directly, or indirectly resulting from			
or arising out of minor's participation in SCHS's camp wh	nether such injuries, costs, or	damages are known or unknown,			
foreseen or unforeseen, ascertainable or unascertainable	≥.				
Parent/Guardian Signature:	arent/Guardian Signature: Date:				

## Please submit completed application and payment to:

Sauk County Humane Society

Attn: Rachel

618 Linn St. Baraboo, WI 53913

Email: <a href="mailto:events@saukhumane.org">events@saukhumane.org</a>
Phone: 608-356-2520 extension 12

Fax: 608-356-2519